

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JNANA PRABODHINI PRASHALA SADASHIVPETH PUNE MR
2	AFFILIATION NO.(IF APPLICABLE)	1130001
3	SCHOOL CODE (IF APPLICABLE)	30008
4	COMPLETE ADDRESS WITH PIN CODE	JNANA PRABODHINI PRASHALA, 510, SADASHIV PETH,, PUNE, PUNE, - 411030
5	PRINCIPAL NAME	Dr Milind Naik
6	PRINCIPAL QUALIFICATION	MSc MEd PhD DSM
7	SCHOOL EMAIL ID	prashala@jnanaprabodhini.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	02024207120

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.prashala.jnanaprabodhini.org/downloads/cbse_mpd/2024/Certificate_of_Affiliation.pdf">https://www.prashala.jnanaprabodhini.org/downloads/cbse_mpd/2024/Certificate_of_Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.prashala.jnanaprabodhini.org/downloads/cbse_mpd/2024/Charity_&amp;_Society_Certificate.pdf">https://www.prashala.jnanaprabodhini.org/downloads/cbse_mpd/2024/Charity_&amp;_Society_Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./ UT	<a href="https://www.prashala.jnanaprabodhini.org/downloads/cbse_mpd/2024/Maharashtra_Govt_NOC.pdf">https://www.prashala.jnanaprabodhini.org/downloads/cbse_mpd/2024/Maharashtra_Govt_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF	<a href="https://www.prashala.jnanaprabodhini.org/downloads/cbse_mpd/2024/">https://www.prashala.jnanaprabodhini.org/downloads/cbse_mpd/2024/</a>

	APPLICABLE	Manyata%202019_2025.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.prashala.jnanaprabodhini.org/downloads/cbse_mpd/2024/Building_Safety_Certificate.pdf">https://www.prashala.jnanaprabodhini.org/downloads/cbse_mpd/2024/Building_Safety_Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.prashala.jnanaprabodhini.org/downloads/cbse_mpd/2024/Fire_Safety_Certificate.pdf">https://www.prashala.jnanaprabodhini.org/downloads/cbse_mpd/2024/Fire_Safety_Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.prashala.jnanaprabodhini.org/downloads/cbse_mpd/DEO_Certificate.pdf">https://www.prashala.jnanaprabodhini.org/downloads/cbse_mpd/DEO_Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.prashala.jnanaprabodhini.org/downloads/cbse_mpd/2024/HSW_Certificate.pdf">https://www.prashala.jnanaprabodhini.org/downloads/cbse_mpd/2024/HSW_Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.prashala.jnanaprabodhini.org/downloads/cbse_mpd/2024/fee.pdf">https://www.prashala.jnanaprabodhini.org/downloads/cbse_mpd/2024/fee.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.prashala.jnanaprabodhini.org/downloads/cbse_mpd/2024/Annual_calender.pdf">https://www.prashala.jnanaprabodhini.org/downloads/cbse_mpd/2024/Annual_calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.prashala.jnanaprabodhini.org/downloads/cbse_mpd/2024/SMC.pdf">https://www.prashala.jnanaprabodhini.org/downloads/cbse_mpd/2024/SMC.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.prashala.jnanaprabodhini.org/downloads/cbse_mpd/2024/PTA.pdf">https://www.prashala.jnanaprabodhini.org/downloads/cbse_mpd/2024/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.prashala.jnanaprabodhini.org/mandatory_public_disclosure.html">https://www.prashala.jnanaprabodhini.org/mandatory_public_disclosure.html</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. Milind Mandar Naik
2	TOTAL NO. OF TEACHERS	25
	PGT	8
	TGT	15
	PRT	2
3	TEACHERS SECTION RATIO	3:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	81	81	100	AVG PERCENTAGE 91

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	1916
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 50
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/zgkPJRITsk">https://youtu.be/zgkPJRITsk</a>